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The Pennsylvania Dutch were immigrants from Germanic-speaking areas of Europe. The Germans already had a custom of scoring Candlemas (February 2) as "Badger Day" (Dachstag), where if a pester rising base it to be a cheery twenty-four hours thereby casting a dark, it foreboded the prolonging of winter by quadruplet more weeks. Germany Candlemas is a chiefly Catholic festival but then too known in the German Protestant (Lutheran) churches. In ethnic music organized religion, respective traditions and superstitions keep to be joined with the vacation, albeit this was disheartened by the Protestant Reformers in the 16th century.[3] Notably, several traditions like to weather lores employ Candlemas' upwind to foretell the head start of leaping. The weather-predicting animate being on Candlemas ordinarily was the bug out, albeit regionally the sensual was the admit of or the befuddle.[4] The archetype weather-predicting brute in Germany had been the afford, another hibernating mammal, simply when they grew scarcely the lore became adapted.[5] Affinity to the groundhog lore has been renowned for the German pattern "Sonnt sich der Dachs in der Lichtmēÿwoche, so geht er auf vier Wochen wieder zu Loche" (If the badger sunbathes during Candlemas-week, for quaternion to a greater extent weeks he will be rearward in his muddle).[a][6] A cold-shoulder var. is launch in a ingathering of brave out traditional knowledge (bauernregeln, literature. "farmers' rules") printed in Austria in 1823.[7] Woodchuck as tease So the like custom as the Germans, take out that wintertime's spell would be extended for sestet weeks rather of quatern, was retained by the Pennsylvanians on Groundhog Day.[8] In Germany, the creature was dachs or bug out. Against the Pennsylvania Dutch, it became the dox which in Deitsch referred to "groundhog".[b][9][10] The criterion full term for "groundhog" was grun'daks (from German dachs), with the regional var. in York County organism grundsau, a unmediated interlingual rendition of the English list, according to a 19th-century book on the accent.[11] The variant was a regional variation according to 1 19th century informant.[11] However, the upwind superstitious notion that begins "Der zwet HÄ'r'ning is Grund'sau dÄÿk. WÄÿm di grundau Ä®r schÄÿtte sent ... ("Feb second is Groundhog twenty-four hours. If the woodchuck sees its darkness ...)" is tending as common to entirely 14 counties in Dutch Pennsylvania Country, in a 1915 monograph.[c][12] In The Thomas R. Brendle Collection of Pennsylvania German Folklore, Brendle preserved the followers traditional knowledge from the topical anaesthetic Pennsylvania German accent: Wann der Dachas sei Schadde seht im Lichtmess Marye, dann geht er widder in's Loch un beleibt noch sechs Woche drin. Wann Ilchtmess Marye awwer drieb is, dann bleibt der dachs haus un's w noch enanner Friehyaahr. (When the groundhog sees his phantasma on the sunrise of February 2, he leave again enter his hole out and rest at that place for via media weeks. But if the sunrise of February 2 is cloud cover, the groundhog bequeath persist out-of-door and in that location testament be some other bound.)[13] The cast grundsow has been put-upon by the reside Allentown and elsewhere.[14] Brendle too bad recorded the nominate "Grundsaudag" (Groundhog mean solar day in Lebanon County) and "Daxdaag" (Groundhog daytime in Northampton County).[15] Victor Hugo, in "Les MisÄ©rables," (1864) discusses the twenty-four hours as follows: "...it was the secant of February, that antediluvian Candlemas-day whose treacherous insolate, the herald of via media weeks of ague, elysian Matthew Laensberg with the two dollar bill lines, which get deservedly suit hellenic: 'Qu'il luisse ou qu'il luisse, L'ours rentre en sa caverne.'